



YOUTH LEADERSHIP COMMITTEE

June 10, 2024 | 6:30 p.m. | Town Center Hall

AGENDA

Valerie Bojorquez	-	Committee Member	Jisel Morales	-	Committee Member
Alan Duque	-	Committee Member	Mikaela Oliva	-	Committee Member
Zulema Gamboa	-	Committee Member	Sophie Pantoja	-	Committee Member
Jaeleen Casillas	-	Treasurer	Valerie Gamboa	-	Secretary
		Vanessa Doss	-	Vice-Chairperson	
		Jilliana Casillas	-	Chairperson	

1. CALL TO ORDER – CHAIRPERSON

2. ROLL CALL – SECRETARY

3. PLEDGE OF ALLEGIANCE – CHAIRPERSON

4. ORAL COMMUNICATIONS – CHAIRPERSON

This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.

5. CONSENT AGENDA* – CHAIRPERSON

a. Minutes approval for May 6, 2024

6. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY

- a. Reminder of Pledge of Allegiance assignment for June 18th City Council meeting
- b. Recap of the Inaugural Memorial Day Ceremony on May 27th
- c. Transition of Youth Intervention Program from Police Services to P&R

7. OLD BUSINESS* – CHAIRPERSON

8. NEW BUSINESS* – CHAIRPERSON

- a. Determine YLC Representatives to lead the Pledge of Allegiance at City Council meeting on July 23, 2024
- b. Farewell to outgoing YLC members

9. PARKS & RECREATION PROGRAM UPDATES – EXECUTIVE SECRETARY

- a. Get Acquainted Cookouts
- b. Parks & Rec Month BBQ
- c. Boxing



- d. Adult Sports
- e. Pee Wee Sports
- f. Youth Soccer
- g. Middle School Sports Programs
- h. T.E.E.N.S., The Club, and Tech Tuesday Programs
- i. Contract Classes
 - i. NEW Summer Sip Series
- j. Camps
 - i. Summer Camp
- k. Excursions
 - i. May 18, 2024 – California Strawberry Festival
 - ii. June 15, 2024 – Wilson Creek Winery (Temecula)
 - iii. July 27, 2024 –A's vs. LA Angels
 - iv. August 11, 2024 – Pirates vs. LA Dodgers

10. LIBRARY SERVICES DIVISION PROGRAM UPDATES – LIBRARY SERVICES REPRESENTATIVE

11. SUBCOMMITTEE REPORT – CHAIRPERSON

12. PRESENTATION – EXECUTIVE SECRETARY

13. FUTURE AGENDA ITEMS – CHAIRPERSON

14. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

15. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Monday, August 5, 2024 – 6:30 p.m.

LOCATION: Town Center Hall Teen Lounge

***Denotes Advisory Committee Action Needed**